

TOWN OF MANSURA  
TOWN COUNCIL MEETING  
MAY 13, 2024

The Mayor and Board of Alderman of the Town of Mansura met on Monday May 13, 2024, at six o'clock.

The meeting opened with a prayer and Pledge of Allegiance.

Present: Mayor Kenneth Pickett, Alderman Bruce Jackson, Glenn McKinley, Roderick Perry, and Alderwoman Judy James.

Absent: Judy Bazert

Florensa Pickett addressed the Mayor and Board of Alderman about the upcoming Youth Summer Camp for kids. The first meeting was on May 1<sup>st</sup>. The next meeting will be on May 20 at 5:30pm at the Mansura Town Hall. The camp will be on June 1<sup>st</sup> and 8<sup>th</sup> in the Cochon de Lait Building from 7am-5pm each day. Volunteers are welcome. The event is insured for the two days. Breakfast, lunch, and a snack will be provided courtesy of AmeriHealth Insurance, and each kid will receive a t-shirt. Activities include games, foam machines, and tours of the museum, library, and Kerotest Manufacturing.

Mr. Thomas David from Pan American Engineers presented the Mayor and Board of Alderman with the engineer's report on water system improvements, Love Louisiana Outdoors (Splash Pad), sewer plant improvements. Mr Thomas David Sr. gave an update on the Bayou Lacombe project.

Mayor Pickett informed the Borad of Alderman about the FY 2022-2023 Louisiana Local Government Assistance Program (LGAP) grant for demolish government owned dilapidated structures. Mayor Pickett informed the Town engineer to see about getting it to use for repairs to the Defosse House.

Town attorney Alissa Piazza Tassin informed the Mayor and Board of Alderman about the LAWCO franchise agreement is for 15 years. Mayor Pickett asked the Town Attorney to do some research and have someone come out to discuss the water quality and the possibility of owning the water.

Mayor Pickett informed the Board of Alderman that the District F meeting is Thursday June 20, at 6pm at the Carencro Community Center.

Motioned by Glenn McKinley, seconded by Judy James and unanimously carried to hire Shelby Rachal as a part time police officer for Mansura Police Department at \$14.00 an hour. After a six-month probationary period, she will be elevated to full time.

Motioned by Bruce Jackson, seconded by Glenn McKinley and unanimously carried to accept and adopt the minutes of the April 8, 2024, meeting.

Motioned by Bruce Jackson, seconded by Roderick Perry and unanimously carried to approve April bills for payment.

Alderman Glenn McKinley informed the Mayor and Board of Alderman about Police Officer Gage Schuyler's United States K9 Unlimited Certificate.

Anthony St. Romain expressed his concerns about the gun violence in the community to the Mayor and Board of Alderman.

The financial statement for April was viewed by the town council.

General Fund, Sales 01, & Sales 02 were compared to budget.

Alderwoman Judy James informed the Mayor and Board of Alderman that the Cochon de Lait festival was a success. She also mentioned the 47<sup>th</sup> Annual Municipal Day and reminded them that the financial disclosure forms are due by May 15.

Motioned by Bruce Jackson, seconded by Judy James and unanimously carried having no further business, the meeting was adjourned.

s/ Kayla Bannister, Town Clerk



Mayor Kenneth Pickett